CITY OF CHRISMAN AGENDA CITY HALL 222 W MADISON AVE SEPTEMBER 2, 2025

ROLL CALL
MINUTES
<u>CLAIMS</u>
<u>LICENSE</u>
BUILDING PERMIT 303 N Alabama 116 S Indiana
<u>DEMO PERMITS</u>
RECOGNITION OF GUESTS
<u>UNFINISHED BUSINESS</u> Midwest Engineering Soil Boring – tabled from 8/4 & 818 Hiring of Street and Alley
NEW BUSINESS Opening of sealed bids
OLD BUSINESS
REPORT FROM POLICE
REPORTS FROM COMMISSIONERS
REPORT FROM MAYOR
EXECUTIVE SESSION

CALL TO ORDER.

<u>ADJOURNMENT</u>

PLEDGE OF ALLEGIANCE