

CITY OF CHRISMAN AGENDA
CITY HALL
222 W MADISON AVE
MONDAY FEBRUARY 3RD, 2025
6:00pm

PLEDGE OF ALLEGIANCE

CALL TO ORDER

ROLL CALL

MINUTES

CLAIMS

RECOGNITION OF GUESTS

LICENSE

BUILDING PERMITS

DEMO PERMITS

UNFINISHED BUSINESS

Contract w/school on the track

Closing USDA Loan

Ordinance for Vacated Alley

NEW BUSINESS

OLD BUSINESS

EXECUTIVE

REPORTS FROM COMMISSIONERS

REPORT FROM MAYOR

ADJOURNMENT