

CITY OF CHRISMAN AGENDA  
CITY HALL  
222 W MADISON AVE  
APRIL 21<sup>st</sup>, 2025 6:00pm

PLEDGE OF ALLEGIANCE

CALL TO ORDER

ROLL CALL

MINUTES

CLAIMS

RECOGNITION OF GUESTS

LICENSE

BUILDING PERMIT

Vinyl Privacy fence – 102 N Maryland

DEMO PERMITS

UNFINISHED BUSINESS

NEW BUSINESS

Land Sell to Mark Wyatt

New Water Boy

Discussion of library by request of library president

OLD BUSINESS

City Dump Regulations

Playground Equipment

EXECUTIVE SESSION

REPORT FROM POLICE

REPORTS FROM COMMISSIONERS

REPORT FROM MAYOR

ADJOURNMENT