

**CITY OF CHRISMAN MINUTES**  
**MONDAY APRIL 21<sup>ST</sup>, 2025**

**Pledge of Allegiance**

The City of Chrisman met for a regular meeting, April 21<sup>st</sup>, 2025 at 6:00PM with the following members present

**Roll Call**

Mayor Moore, Commissioner Hoult, Commissioner Haddix, Commissioner Wolfe present. Absent – Commissioner Owen. Also present, Janet Vandivier – City Clerk, Kristy Johnson – City Treasurer

**Minutes**

Commissioner Hoult moved; Commissioner Wolfe seconded that council approves the minutes from April 7<sup>th</sup>, 2025. Voting Aye, Commissioner Hoult, Commissioner Wolfe, Mayor Moore. Abstaining – Commissioner Haddix. Motion carried

**Claims**

Commissioner Hoult moved; Commissioner Wolfe seconded that council authorizes the claims in the amount of \$74,611.42 for this meeting. Voting aye all members present. Motion carried.

**Recognition of Guests**

Sherri Oates – inquiring if there is an ordinance in place on the condition of rental homes, Commissioner Haddix will do research on the matter. Sherri also wanted to inquire about the drain pipe laying behind the library. It will be rerouted when work on neighboring building is complete.

**License**

**Building Permit**

Commissioner Haddix moved; Commissioner Wolfe seconded that council approves the building permit for 102 N Maryland. Voting aye all members present. Motion carried.

**Demo Permit**

## Unfinished Business

## New Business

Commissioner Wolfe moved; Commissioner Haddix seconded that council approves the resolution to sale parcel #11-03-26-400-018 (Alt Parcel #3-26H) to Mark Wyatt for the amount of \$1.00. Voting aye all members present. Motion carried.

Commissioner Wolfe moved; Commissioner Hoult seconded that council approves the purchase up to \$8000 of equipment pertaining to moving the water boy from 218 W Washington to S Pennsylvania. Voting Aye all members present. Motion carried.

Discussion of library – tabled pending finance meeting

## Old Business

City Dump Regulations – tabled

Playground Equipment – discussion by Commissioner Haddix concerning upgrading of equipment due to safety concerns

## Executive Session

### Report from Police

Chief Dolan gave update on vehicle maintenance.

### Reports from Commissioners

Commissioner Hoult reported on changes being made in the office with phones, fax, etc. to improve systems and save money.

### Report from Mayor

## Adjournment

Commissioner Wolfe moved; Commissioner Haddix seconded for adjournment @6:32pm. Voting aye all members present. Motion carried.

*City Clerk – Janet Vandivier*

