

CITY OF CHRISMAN AGENDA
CITY HALL
222 W MADISON AVE
June 2nd, 2025 6:00pm

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

MINUTES

CLAIMS

RECOGNITION OF GUESTS

LICENSE

BUILDING PERMIT

309 N Vermont

221 W Jackson Ave

DEMO PERMITS

UNFINISHED BUSINESS

Tree trimming and removal

NEW BUSINESS

Two signature requirements

Executive Minutes from 9/16/2024

Mowing

Emergency phone numbers

OLD BUSINESS

REPORT FROM POLICE

REPORTS FROM COMMISSIONERS

REPORT FROM MAYOR

EXECUTIVE SESSION

ADJOURNMENT