CITY OF CHRISMAN AGENDA CITY HALL 222 W MADISON AVE SEPTEMBER 15, 2025

ROLL CALL
MINUTES
<u>CLAIMS</u>
LICENSE
BUILDING PERMIT 111 S Ohio St 309 S Illinois
DEMO PERMITS
RECOGNITION OF GUESTS
<u>UNFINISHED BUSINESS</u> Business Opportunity-Hemp
NEW BUSINESS Trick or Treat hours Burning Ordinance
OLD BUSINESS
REPORT FROM POLICE
REPORTS FROM COMMISSIONERS
REPORT FROM MAYOR
EXECUTIVE SESSION

<u>ADJOURNMENT</u>

CALL TO ORDER.

PLEDGE OF ALLEGIANCE